Message

From: Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]

Sent: 9/20/2017 4:56:38 PM

To: DataManager [DataManager@epa.gov]

Subject: FW: see attach sept 12, 2017- arsenic sample for Sept. 2017

Attachments: scan0117.pdf

Just want to make sure you got this.

Emmanuelle Rapicavoli
Drinking Water Protection Section (WTR 3-2)
Environmental Protection Agency, Region 9
75 Hawthorne Street
San Francisco, Ca 94105
(415) 972-3969 (phone)
(415) 947-3545 (fax)

<u>Please</u>: All data submittals to our office should be sent by email to <u>datamanager@epa.gov</u> with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10**th of the month following the month that you receive results, or the **10**th of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

From: FIRST MESA FMVC [mailto:sgfmcv@hopitelecom.net]

Sent: Tuesday, September 12, 2017 2:04 PM

To: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>; Musetescu, Dan <Musetescu.Dan@epa.gov>

Subject: see attach sept 12, 2017- arsenic sample for Sept. 2017

09/12/2017

Good P.M.

See attach 09/12/2017 sample date for arsenic sample, west/east well.

Thank you, Sharon-FMCV Water